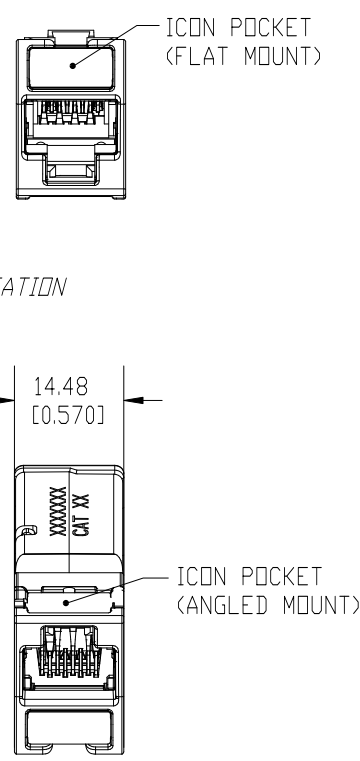
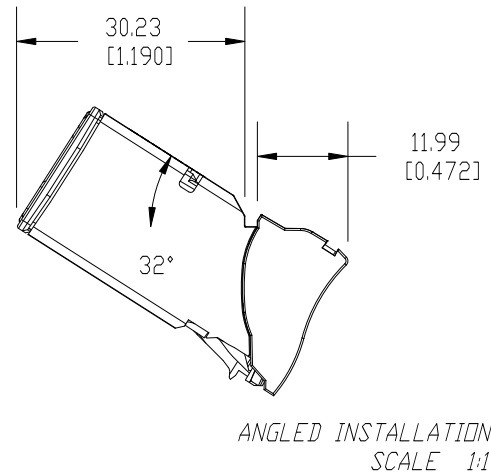
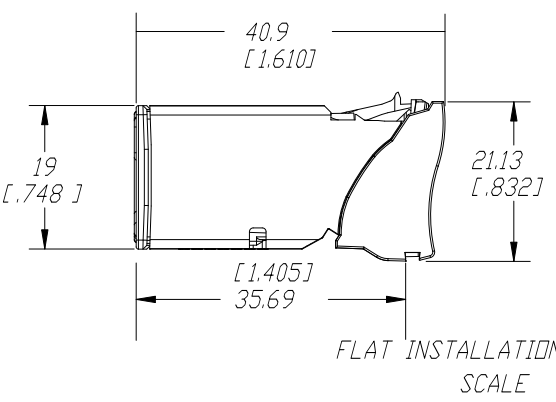


Z(XX)-S(XX)(X)

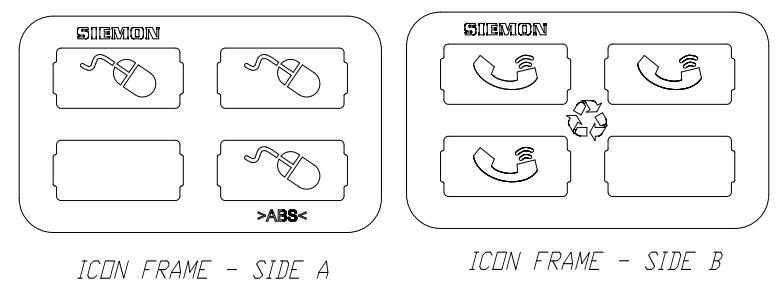
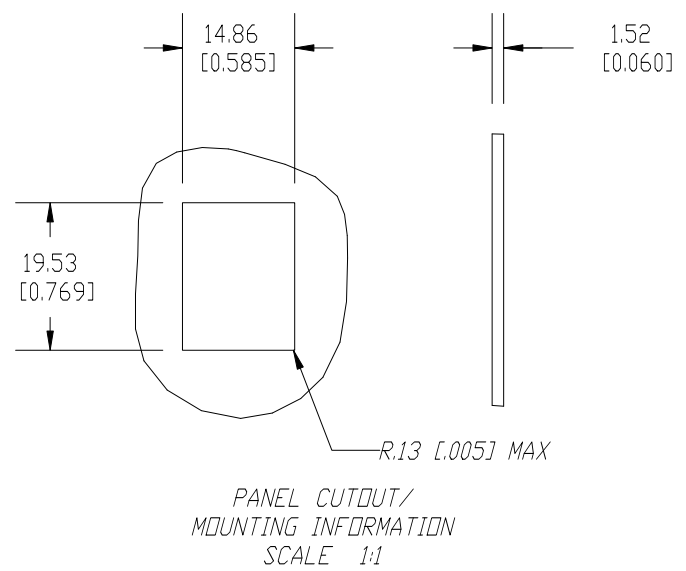
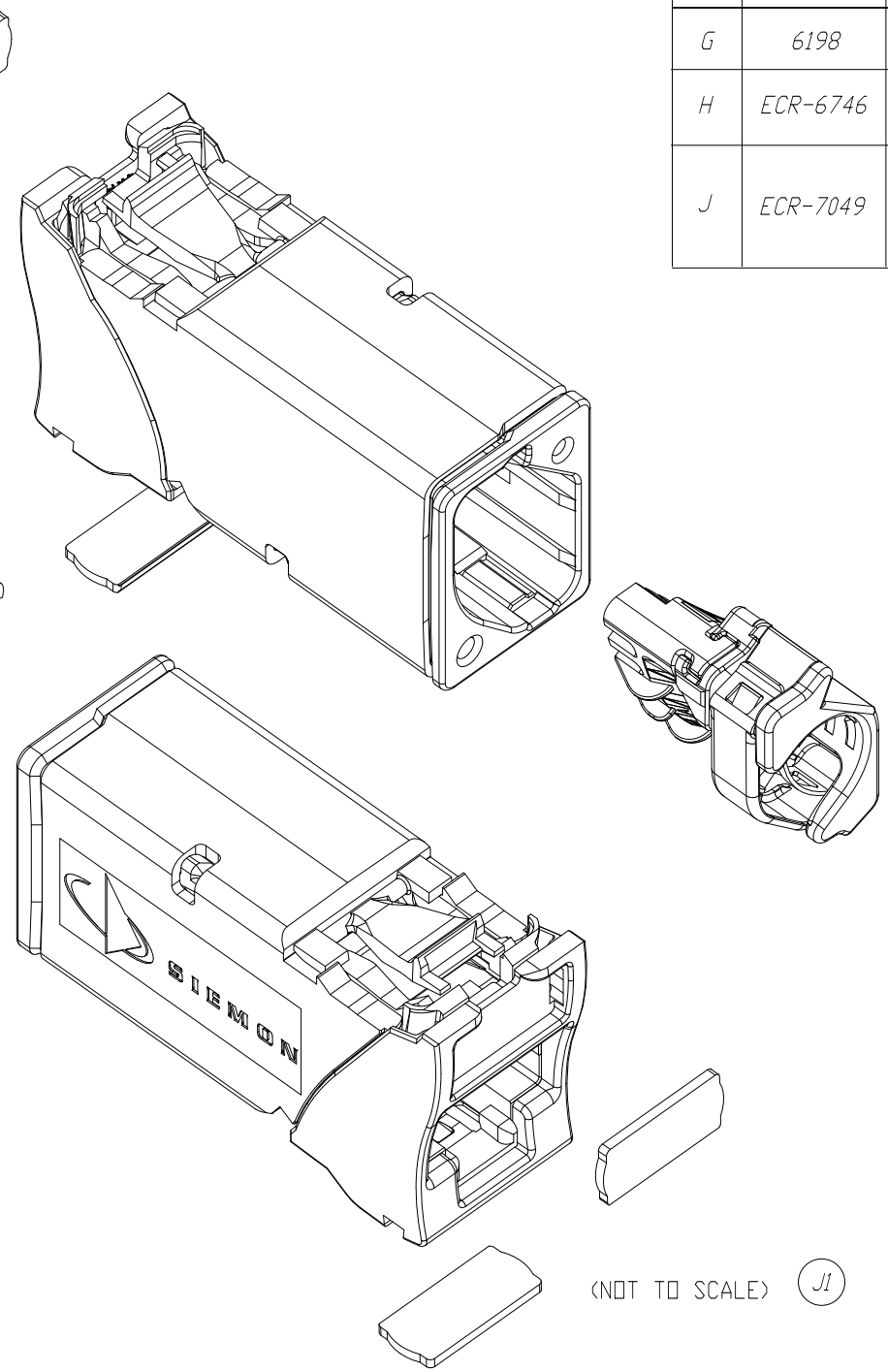
6A=CATEGORY 6A

BEZEL COLOR  
01=BLACK  
02=WHITE  
03=RED  
04=GRAY  
05=YELLOW  
06=BLUE  
07=GREEN  
08=VIOLET  
09=ORANGE  
20=IVORY  
25=BRIGHT WHITE  
60=BROWN  
63=PINK  
80=LIGHT IVORY  
82=ALPINE WHITE

BLANK = STANDARD PACK QTY=1  
A = BULK PACK QTY=24  
B = BULK PACK QTY=100



SEE NOTE 8



1. MATERIALS: FLAME RETARDANT THERMOPLASTIC; NICKEL PLATED/ZINC ALLOY HOUSING  
CONTACTS: COPPER ALLOY PLATED WITH GOLD (OR EQUIVALENT) AT CONTACT INTERFACE.
2. UL LISTING: LISTED PER UL 1863 AND APPROVED PER CSA C22.2.
3. REFERENCE PRODUCT INSTRUCTIONS FOR USE OF PRODUCT.
4. TRANSMISSION PROPERTIES: ANSI/TIA-568.2 AND ISO/IEC 11801-1 COMPLIANT, CATEGORY 6A COMPLIANT (AS APPLICABLE).
5. PLEASE REFERENCE APPLICABLE SIEMON SPEC SHEET FOR TECHNICAL PERFORMANCE DATA AND RELEVANT INDUSTRY STANDARDS COMPLIANCE.
6. CONTACT A SIEMON CO. CUSTOMER SERVICE REPRESENTATIVE FOR ADDITIONAL INFORMATION.
7. OUTLETS MOUNT IN MAX AND 10G MAX SERIES FACEPLATES AND ADAPTERS
8. MAX RECOMMENDED CABLE OUTSIDE DIAMETER IS 9.0 [0.354]

J3

NOTES:

| REV. | ECO NO.  | REVISIONS                                                                                                                                  | BY | DATE     | APVD.          |
|------|----------|--------------------------------------------------------------------------------------------------------------------------------------------|----|----------|----------------|
| G    | 6198     | G1: ADDED NEW AVAILABLE COLOR (VIOLET)                                                                                                     | MM | 06/10/20 | DG<br>06/10/20 |
| H    | ECR-6746 | H1: UPDATED LIST TO INCLUDE ALL COLORS.                                                                                                    | KD | 11/15/22 | MY<br>11/15/22 |
| J    | ECR-7049 | J1: REMOVED BOM TABLE, BUBBLE NUMBERS, REAR VIEW, CAT 5e<br>J2: UPDATED MATRIX, ADDED 24 PACK<br>J3: UPDATED DRAWING NOTES FOR CONSISTENCY | NW | 11/15/24 | DV<br>11/15/24 |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |               |                                                                 |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|------------------|
| <div>PROPRIETARY INFORMATION</div> <div>THIS DOCUMENT CONTAINS PROPRIETARY INFORMATION OF THE SIEMON COMPANY AND IS DELIVERED ON THE EXPRESSED CONDITIONS THAT IT IS NOT TO BE DISCLOSED OR REPRODUCED IN WHOLE OR PART, OR USED FOR MANUFACTURING FOR ANYONE OTHER THAN THE SIEMON COMPANY WITHOUT ITS WRITTEN CONSENT AND THAT NO RIGHT IS GRANTED TO DISCLOSE OR SO USE ANY INFORMATION CONTAINED IN SAID DOCUMENT.</div> | THE SIEMON COMPANY<br>101 SIEMON COMPANY DRIVE<br>WATERTOWN, CT 06795<br>(860) 945-4200 www.siemon.com |               | TITLE<br>HYBRID MTG<br>ZMAX 6A OUTLETS<br>SHIELDED<br>B-9079088 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | TOLERANCES                                                                                             |               | DRAWN BY<br>M. MAGDALENO                                        | DATE<br>06/10/20 |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 [0]                                                                                                  | ±1 [±0.4]     | CHECKED BY<br>D.GIAMPIETRO                                      | DATE<br>10/30/08 |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.0 [0.00]                                                                                             | ±0.5 [±0.2]   |                                                                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00 [0.000]                                                                                           | ±0.25 [±0.01] | ENGINEER<br>D.HUNKINS                                           | DATE<br>10/29/08 |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | ANGLE                                                                                                  |               | PART NO.<br>Z(XX)-S(XX)(X)                                      |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |               | REV.<br>J                                                       |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | ANSI Y14.5M-1982 OR ISO 1101, 129 & 3040                                                               |               |                                                                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | DIMENSIONS IN SQUARE BRACKETS ARE [in]<br>ALL OTHER DIMENSIONS ARE MILLIMETERS.                        |               | SCALE<br>1:1                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | DO NOT SCALE                                                                                           |               | SHEET 1 OF 1                                                    |                  |

CUSTOMER USE DRAWING